

Second Sunday before Lent 12th February Parish Communion

Introit Psalm 136 vv1-9, 23-end Lloyd

Hymn 325 (2nd T) The church of God a kingdom is

Genesis 1. 1-2.3 Andrew Belfield

Romans 8. 18-25 Isabel Hurley

Hymn 434 (2nd T) Give to our God immortal praise

Matthew 6. 25-end Janet Bird

Sermon Janet Bird

Intercessions Dorothy Toyn

Hymn 498 Let us, with a gladsome mind

Communion Benedicite in Bb - Sumsion

Hymn 507 Lord of all hopefulness

Organ Fantasie in Eb – Saint- Saëns



THE NOTICES

Today

6.30 pm Choral Evensong

Tuesday 14th (Cyril & Methodius)

11.00 am Morning Prayer on Zoom

Wednesday 15th (Sigfrid)

12 noon for 1.00 pm Soundbites

Mosaic Recorder Consort

Thursday 16th

11.00 am Morning Prayer7.30 pm All Saints Art

Friday 17th

5.30 pm Chir Practices

Saturday 18th

9.00 am Work Party

Sunday 19th Sunday next before Lent

10.00 am6.30 pmFamily EucharistChoral Compline

THE PRAYERS

Jo and her family following her operation last Wednesday.

The Sick

Nerine Chalmers Rev Jo Loveridge

The Departed

Russell Cartwright Piotr (Peter) Bodnarski

Year's Mind

Horace Clow Stephen West
Charles Longmore Violet Morris
David Combridge Peggy Rogerson



Collect

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, 2the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3Then God said, 'Let there be light'; and there was light. 4And God saw that the light was good; and God separated the light from the darkness. 5God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

6 And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' "So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. "God called the dome Sky. And there was evening and there was morning, the second day.

9 And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

14 And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, 'Sand let them be lights in the dome of the sky to give light upon the earth.' And it was so. 'God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 'God set them in the dome of the sky to give light upon the earth, 'Bto rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 'And there was evening and there was morning, the fourth day.

20 And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' ²³And there was evening and there was morning, the fifth day.

24 And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

26 Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

27 So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion

over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' ²⁹God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2Thus the heavens and the earth were finished, and all their multitude. ^2And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ^3So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Matthew 6.25-end

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And can any of you by worrying add a single hour to your span of life?²⁸And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? 31Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" 32For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. 33But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

34 'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

Post Communion Collect

God our creator, by your gift

the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.